



# DUNMAN HIGH SCHOOL CORPS, ZONE EIGHT ST. JOHN AMBULANCE BRIGADE, SINGAPORE

*A Voluntary Organisation of The Order Of St. John  
Chief Commissioner: Dr Chen Sze Hua O.St.J.*



c/o Dunman High School  
10 Tanjong Rhu Road, Singapore 436895  
Tel: (65) 6345 0533; Fax: (65) 6344 2316

7<sup>th</sup> January 2011

Dear Parent / Guardian,

We would like to take this opportunity to update you on the upcoming St. John's activities and trainings for the 1<sup>st</sup> Term of year 2011.

<b>Term 1</b>		
<b>Date</b>	<b>Type of Activities</b>	<b>Remarks</b>
<b>7 Jan (Fri)</b>	CCA Exhibition Preparation 1500-1830	All to attend
<b>8 Jan (Sat)</b>	CCA Exhibition 0730-1330	All to attend
<b>15 Jan (Sat)</b>	Annual General Meeting 0800-1300	All to attend
<b>21 Jan (Fri)</b>	Routine Training 1500-1830	All to attend
<b>22 Jan (Sat)</b>	* Junior NCO (JNCO) Training Course Exam – venue to be confirmed by zone	Zone organized activity Y3 to attend
<b>28 Jan (Fri)</b>	Routine Training 1500-1830	All to attend
<b>12 Feb (Sat)</b>	Chinese New Year Celebration (Lunch outing - tentative) (full details will be confirmed later)	All to attend
<b>18 Feb (Fri)</b>	Routine Training 1500-1830	All to attend
<b>26 Feb (Fri)</b>	Maintenance Day 0800 - 1300	All to attend
<b>4 Mar (Fri)</b>	Routine Training 1500-1830	All to attend
<b>12 Mar (Sat)</b>	Routine Training cum Meet Parents Session 0800- 1300	All to attend

\* denotes that date or duration of activity is subjected to changes

On top of the above dates mentioned, please do note that additional courses/activities for application of Chief Proficiency Badges have not been included in the schedule. Cadets taking part in competitions will also have extra training on designated dates. A separate letter will be sent to you if your child/ward is involved in any courses/activities or competitions.

We will seek your cooperation to ensure that your child /ward attend these activities regularly. **If your child/ward is unable to attend any of these activities with valid reasons, he/she is required to apply for leave of absence and submit an official medical certificate or parent's letter by the next training activity to his/her level-teacher in charge. We will have to take disciplinary actions in the course if your child/ward is absent without valid reasons.**

The corps has set up a website for its members. It mainly serves to update its members on upcoming activities and to share photos of past events. Inspirational stories and quotable quotes are also put up for discussion. **Any changes to the schedule due to unforeseen circumstances will also be made on the website. Feel free to visit our website at [www.dhsjab.com](http://www.dhsjab.com).**

For further queries, please kindly contact your child/ward respective level teacher-in-charge.

Level	Teacher-in-charge	Contact No. Direct line 6593 XXXX	Email Address
1	Ms Chia Siew Ling	6829	chia.siewling@dhs.sg
2	Mr Lim Pia Leong	6847	lim.pialeong@dhs.sg
3	Ms Lee Yin Teng / Ms Lim Ern Chze	6829/ 6852	lee.yinteng@dhs.sg lim.ernchze@dhs.sg
4	Mrs Grace Ong	6858	ong.chyailian.grace@dhs.sg
5/6	Mr Lim Pia Leong	6847	lim.pialeong@dhs.sg

We thank you in advance for your support and kind understanding.

Yours Sincerely,



\_\_\_\_\_  
Mrs Grace Ong  
Teacher-in-Charge  
Dunman High School Corps, St. John Ambulance Brigade



.....please cut and return to level teacher in charge by 15 Jan 2011 (Sat).....



### **ACKNOWLEDGEMENT SLIP (ACTIVITIES FOR TERM 1)**

To : Mrs Grace Ong  
Teacher-in-charge  
Dunman High School  
St. John Ambulance Brigade

Name of child / ward : .....

Class : .....

Name of Parent/ Guardian: .....

Contact No. of Parent / Guardian: .....(H) .....(Hp)

I have taken note of the information for the activities and will ensure that my child/ward attend these sessions. I am aware that if my child/ward is unable to attend the activities with valid reasons, he/she will need to apply for leave of absence and submit an official medical certificate or parent's letter.

\_\_\_\_\_  
Name of Parent / Guardian

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**\* Please return through your child/ward by 15 January 2011 (Sat) during Annual General Meeting.**